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| Grant Application Form for Rawcliffe Parish Council |
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| Organisation’s Name |   |   |   |   |   |   |
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| Contact Name and Address  |   |   |   |   |   |   |
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| Where do your main activities / project take place?  |   |   |   |
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| How often do you meet?  |   |   |   |   |   |   |
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| How many members are there in your organisation?  |   |   |
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| How many of these people are residents of Rawcliffe and Rawcliffe Bridge  |   |
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| Please give details of your grant funding request for this financial year.  |
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| Please give details of how and grant funding would be used and how it would benefit residents of Rawcliffe and Rawcliffe Bridge  |
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| From where does your main funding come?  |   |   |   |   |
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| Has your organisation received funding from East Riding of Yorkshire Council or any other Organisation in the last 2 years?  |
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| Is there any other information which you would like to add, which you consider to be relevent to support your application?  |
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| **All application forms should be returned to:**  |  |  |  |  |
| **The Parish Clerk, Rawcliffe Parish Council, 65 Bloomhill Court, Moorends,Doncaster, DN8 4PF NO LATER THAN 15th NOVEMBER 2025** |
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|   |   |   |   |   |   |   |   |   |   |
| Please note you will be required to attend a meeting on **26 JANUARY 2026** To represent your organisation and give a brief description of what the requested funds are to be used for, failure to attend the meeting will lead to funding being withdrawn.  |
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| I confirm that the information given in this application is accurate and acknowledge that grants may subsequently be withdrawn or reclaimed should misleading information be supplied.  |
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|   |  |  |  |  |  |  |  |  |   |
| I confirm that I have fully completed the Application Form  |  |   |
| I confirm I have enclosed a copy of the most recent audited accounts or bank statements  |
| Signature …............................................................................... | Date............................ |
|   |  |  |  |  |  |  |  |  |   |
| Print Name …........................................................................... |   |   |